



## Solutions Scholarship Program 2018

**Co-Alliance, LLP** is a farmer-owned cooperative headquartered in Avon, Indiana with branches serving energy and agribusiness customers across Indiana, Ohio, and Michigan. We believe the youth in our communities are dedicated, passionate, and instrumental in shaping the future of the agriculture industry.

**Our Solutions Scholarship Program** is designed to benefit college-bound high school seniors who are the children and grandchildren of our local cooperative members and who intend to study agriculture. We award 20 one-time scholarships of \$1,000 each to students who meet our qualifications. Awards are announced in May and June at the schools. Deadline for application is **March 1, 2018**.

### **Application Qualifications**

- Must be a high school senior planning to graduate in spring 2018
- Must have a parent or grandparent who is a member of one of the local cooperatives in the Co-Alliance partnership: Midland, IMPACT, LaPorte County Co-op, Frontier, and Excel Co-op (Member ID # required)
- Must be planning to enter the agriculture field
- Must print and mail this application with other required documentation

### **Application Instructions**

- Use printed application available from school guidance counselor or local Co-Alliance branch or use the form fillable PDF available at **[www.co-alliance.com](http://www.co-alliance.com)**.
- Print application and mail with other required documentation to address on application by **March 1, 2018**.



# Solutions Scholarship 2018 Application

5250 E US Hwy 36  
Building 1000  
Avon, IN 46123  
toll-free (800) 525-0272  
phone (317) 745-4491

This application and your transcript must be received in the Avon corporate office on or before March 1, 2018. Do not mail to your local co-op branch.

This scholarship is a one-time \$1,000 award based on achievement, leadership, and personal initiative. Winners will be notified in May/June. It is open to all graduating high school seniors (pursuing agricultural-related education at an accredited college or university) who are children or grandchildren of current co-op members. Current co-op director/employee children and grandchildren are excluded. This application must be accompanied by a **current transcript**.

## STUDENT APPLICANT INFORMATION

Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Email \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ County \_\_\_\_\_  
Name of Father/Guardian \_\_\_\_\_ Name of Mother/Guardian \_\_\_\_\_  
Home Telephone \_\_\_\_\_ Cell Telephone \_\_\_\_\_

## HIGH SCHOOL EDUCATION

High School \_\_\_\_\_ Telephone \_\_\_\_\_  
Address of School \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Name of Counselor \_\_\_\_\_ Grade Point Average \_\_\_\_\_

## GRADUATION CONFIRMATION

This is to certify that (student name) \_\_\_\_\_ will graduate from (school name) \_\_\_\_\_  
following the spring 2017 semester. (Obtain signature and title of school official here)

## COLLEGE/UNIVERSITY PLANS

School Name \_\_\_\_\_ Location \_\_\_\_\_  
Area of Study/Major \_\_\_\_\_

## EXTRACURRICULAR NOTES

In the space provided, please list key extracurricular participation, club activities, awards earned, volunteer work, and other achievements of which you are proud. Include dates and be as detailed as possible.

# 2018 Solutions Scholarship

Student Applicant Name \_\_\_\_\_

The Solutions Scholarship is designed for children and grandchildren of current members of the Co-Alliance partnering cooperatives. **Children and grandchildren of current co-op directors and employees are excluded from consideration.** Please indicate membership below to confirm your eligibility.

Midland	IMPACT	LaPorte County Co-op	Frontier	Excel
Member Name:	Date of Birth of Member:	Patron I.D.# of Member (required for processing)		
Local Co-op Branch this Member Primarily Uses:		Relationship to Member:		

## ESSAY: PLEASE ATTACH TYPED PAGE WITH YOUR NAME AT TOP

At Co-Alliance, we see a bright future in agricultural production, and look forward to partnering with tomorrow's most progressive young producers, delivering innovative solutions to help them achieve their goals. We also look forward to recruiting tomorrow's brightest ag industry leaders. In at least 500 words, explain **why you also believe in the future of agribusiness and why you've chosen it as your intended area of study.**

## TWO REFERENCE CONTACTS

Print Reference Name #1	Title	Telephone
Instructions to Reference Person: In the space provided, or on an attached page, please provide your assessment of this applicant. Specifically define what you admire; for example, leadership skills, academic ability, work ethic, character, personality traits, reliability, or initiative. Thank you.		

Print Reference Name #2	Title	Telephone
Instructions to Reference Person: In the space provided, or on an attached page, please provide your assessment of this applicant. Specifically define what you admire: for example, leadership skills, academic ability, work ethic, character, personality traits, reliability or initiative. Thank you.		



By signing, I indicate that, to the best of my knowledge, the information provided is true and accurate.

Signed by student \_\_\_\_\_ Date \_\_\_\_\_

Signed by parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

Keep a copy and mail originals to:

This application must be received in the corporate office on or before March 1, 2018. **Do not mail to your branch.** Mail to the address provided. Thank you.

Co-Alliance, LLP  
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